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CONFIRMATION NO. 6209

<b>SERIAL NUMBER</b> 10/779,865	<b>FILING OR 371(c) DATE</b> 02/18/2004 <b>RULE</b>	<b>CLASS</b> 430	<b>GROUP ART UNIT</b> 1752	<b>ATTORNEY DOCKET NO.</b> 4676-7	
<b>APPLICANTS</b> John A. Lawton, Landenberg, PA; Chander P. Chawla, Batavia, IL;					
<b>** CONTINUING DATA *****</b> This application is a CON of 09/948,713 09/10/2001 PAT 6,762,002 which is a CIP of 09/113,271 07/10/1998 PAT 6,287,748 and is a CIP of 09/538,940 03/31/2000 PAT 6,379,866					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/11/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Examiner's Signature: <i>[Signature]</i> Initials: <i>[Initials]</i>		<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWING</b> 0	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 23117					
<b>TITLE</b> Solid imaging compositions for preparing polypropylene-like articles					
<b>FILING FEE RECEIVED</b> 920	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		